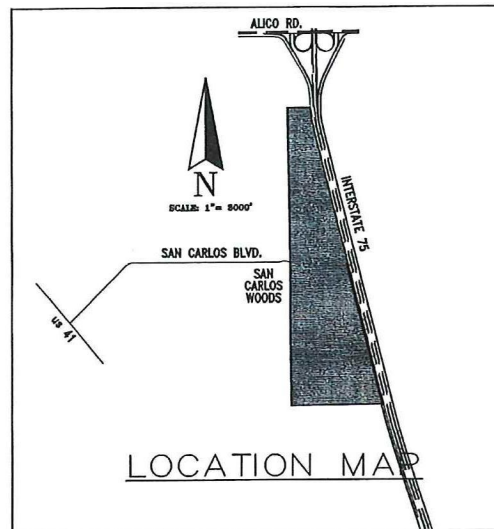




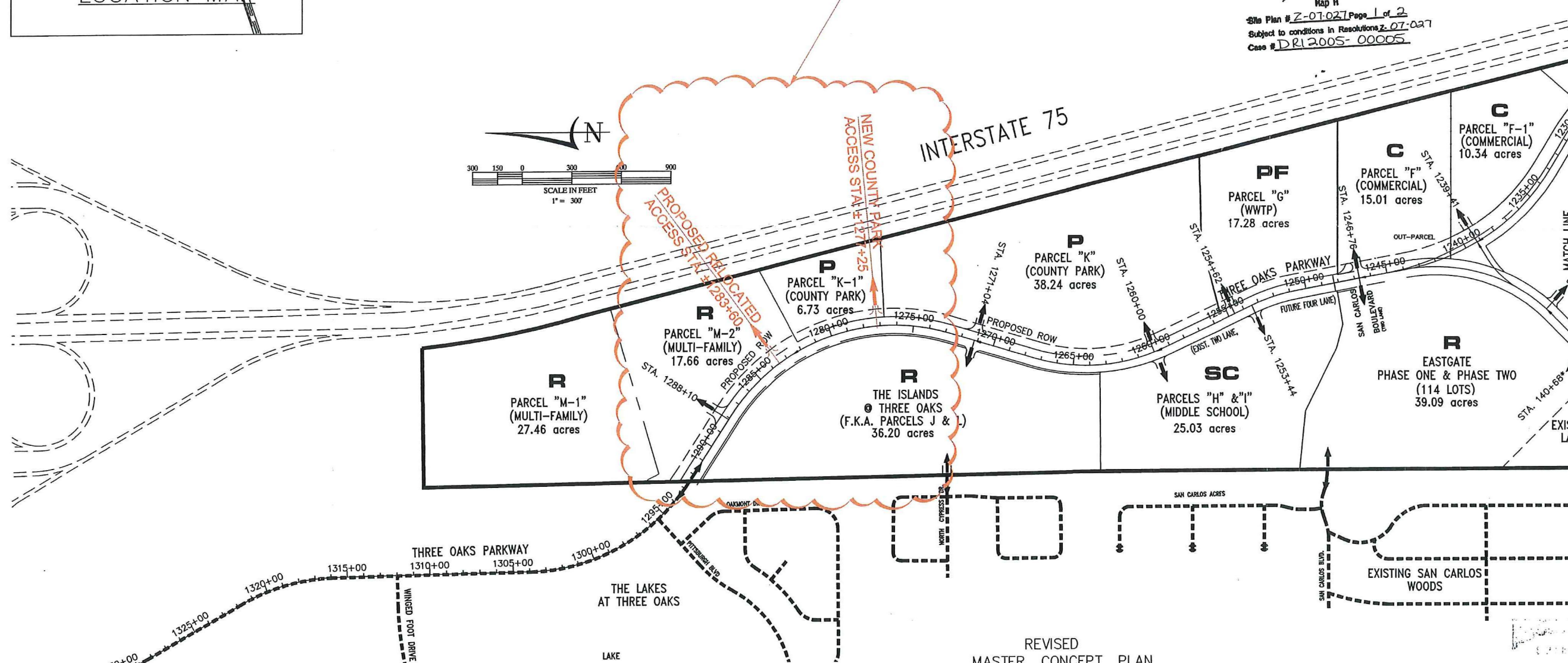
LEGEND

- R** - RESIDENTIAL
- C** - COMMERCIAL
- P** - COUNTY PARK
- PF** - PUBLIC FACILITIES
- SC** - SCHOOL
- PR/WM** - PRESERVE

DESCRIPTION	AREA (ACRES)	PARAMETERS
- RESIDENTIAL TRACTS + R/W	309.32 ACRES	
TOTAL	49.01 ACRES	2,500 D.U.'s
- COMMERCIAL	25.35 ACRES	158,799 SF
- COUNTY PARK	44.97 ACRES	-
- PUBLIC FACILITIES	17.28 ACRES	-
- SCHOOL	25.03 ACRES	-
- PRESERVE	23.80 ACRES	-
TOTAL	494.76 ACRES	-

SEE ATTACHED ACCESS EXHIBIT

APPROVED
Map H
Site Plan # Z-07-027 Page 1 of 2
Subject to conditions in Resolution Z-07-027
Case # DRI 2005-00005



* STATIONS FOR THESE C's ARE BASED ON ORIGINAL CORLICO ROAD ALIGNMENT

REVISED
MASTER CONCEPT PLAN
FOR
VILLAGES OF SAN CARLOS
BY
SOUTHWEST FLORIDA CAPITAL CORPORATION

EXHIBIT MAP H

COMMUNITY DEVELOPMENT

2005-00005

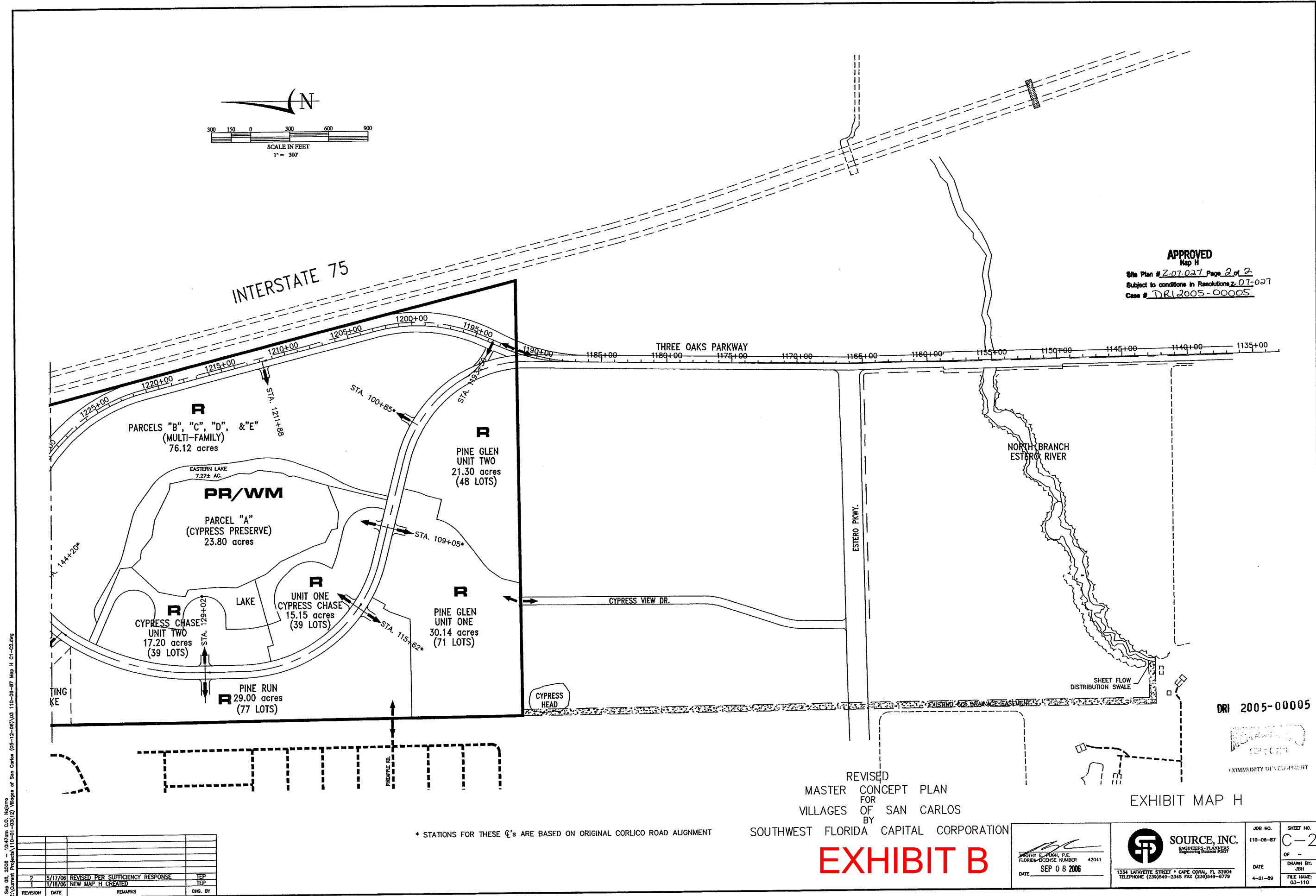
EXHIBIT B

REVISION
DATE
SEP 08 2006

SOURCE, INC.
ENGINEERS, PLANNERS
1334 LAFAYETTE STREET * CAPE CORAL, FL 33904
TELEPHONE (239) 549-2345 FAX (239) 549-6779

JOB NO. 110-05-87
SHEET NO. C-1
DATE 4-21-89
DRAWN BY: JGH
FILE NAME: 05-110

REVISION	DATE	REMARKS	CHK. BY
2	5/17/06	REVISED PER SUFFICIENCY RESPONSE	TEP
1	1/18/06	NEW MAP H CREATED	TEP



APPROVED
Map H
Site Plan # Z-07-027, Page 2 of 2
Subject to conditions in Resolutions Z-07-027
Case # DRI 2005-00005

DRI 2005-00005

REVISED
MASTER CONCEPT PLAN
FOR
VILLAGES OF SAN CARLOS
BY
SOUTHWEST FLORIDA CAPITAL CORPORATION

EXHIBIT MAP H

* STATIONS FOR THESE C's ARE BASED ON ORIGINAL CORLICO ROAD ALIGNMENT

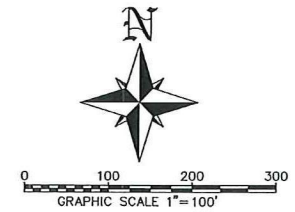
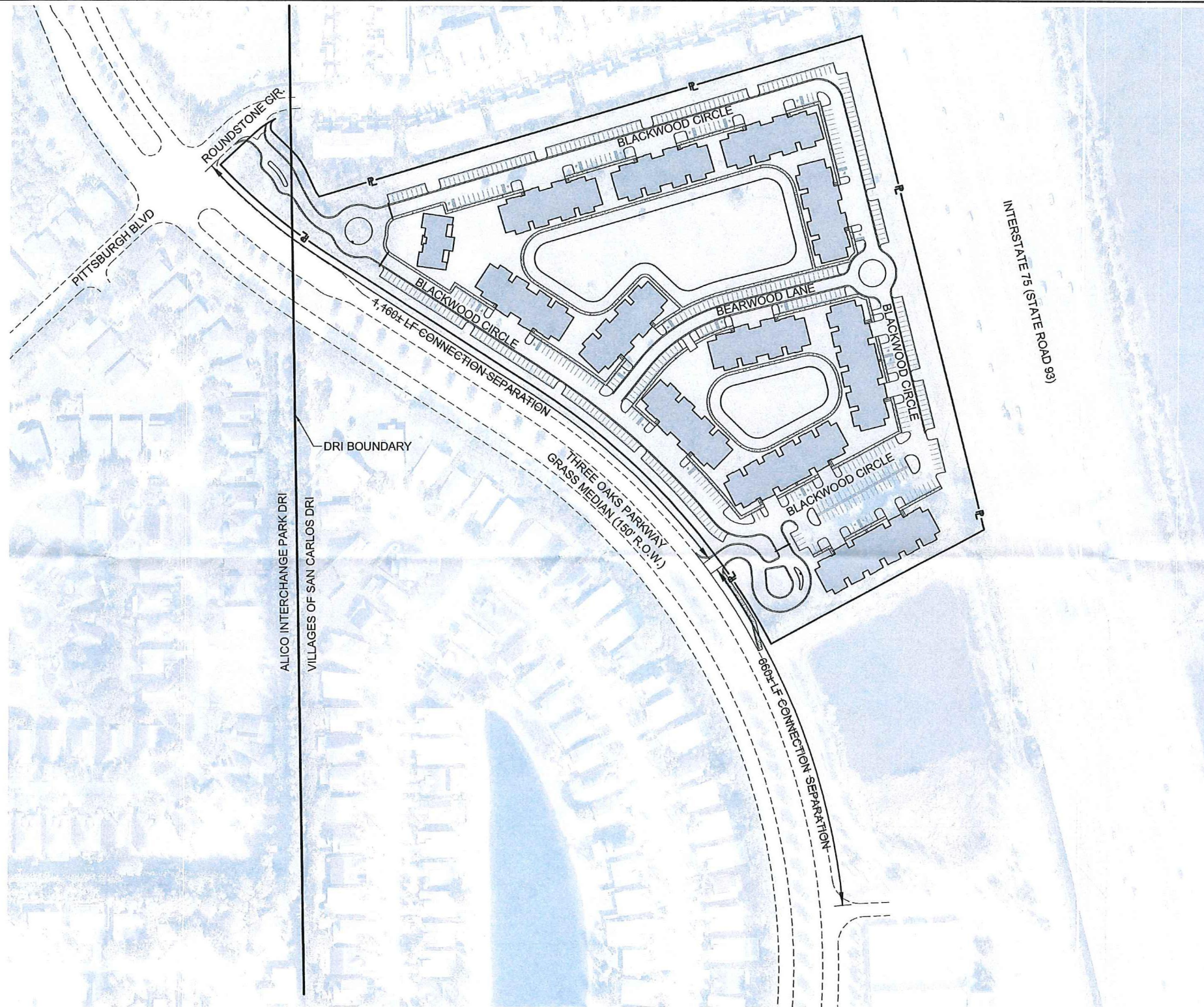
EXHIBIT B

SEP 08, 2006 - 10:48am C.O. Nolte
2: Current Project (11-01-03) (12) Villages of San Carlos (05-12-00) 03 110-08-87 Map H C1-C2.dwg

REVISION	DATE	REMARKS	CHK. BY
2	5/17/06	REVISED PER SUFFICIENCY RESPONSE	TEP
1	1/16/06	NEW MAP H CREATED	TEP

 SOURCE, INC. ENGINEERS - PLANNERS Engineering Building #207 1334 LAFAYETTE STREET • CAPE CORAL, FL 33904 TELEPHONE (239)549-2345 FAX (239)549-6779	JOB NO. 110-08-87	SHEET NO. C-2
	DATE SEP 08 2006	DRAWN BY: JBN FILE NAME: 03-110

S:\JDBS\24XX\2406RG\ZONING\2406RG MCP PARCEL M-2.DWG 6/15/2016 11:20 AM STEVE JOHNSON



2406RG

EXHIBIT B

PREPARED FOR:			
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